2022-2023 LCAP PROJECT SUMMARY

| General Information | |
|---|--|
| Goal: Goal 2 - Equitable Learning Environments | Action/Service Category: 2.8 - Additional and Supplemental: Extended Learning Time, Educator, and Staffing Supports (Contributing) |
| Project Number: 213 Formerly: ELE 6.2/2.13 | Project Title: Instructional Minutes Above & Beyond The State Minimum For Extended Student Learning (ELE 6.2/2.13) |
| Accountable (Supervisor): | Funding Allocated (Total): |
| Susana Ramirez | \$8,416,077.00 |
| Responsible (Day-to-Day & Progress Reporting): | Allocation Breakdown: Base – \$0.00 S & C Regular – \$7,261,499.00 S & C 15% – \$0.00 S & C Carryover – \$1,154,578.00 Other State/Local – \$0.00 Other Federal – \$0.00 |
| Fund Account Code (Cost Center): MULTI | Org Key: |

District Mission

Our Mission is to graduate every student college, career, and community ready. In doing so we lift all youth out of circumstances of poverty and scarcity. https://www.stocktonusd.net/site/Default.aspx?PageID=356:

Superintendent's Goals:

Superintendent's Goals:

Instructional Goals:

Instructional Goals: https://www.stocktonusd.net/site/Default.aspx?PageID=356:

Alignment to Other Plans:

Alignment to Other Plans:

Project Description

Describe your project for the 2022-2023 School Year (SY) Implementation. (Brief, yet specific that includes the actions, implementation, purchases, etc.):

Project/Activity Changes from Prior Year

22-23 LCAP Project Summary - Merge Template Created: January 13, 2023

Project Collaborative Partners

Identify the Collaborative Partners (Departments, Community Organizations, Businesses, Governmental Agencies, etc.):

Project Target Group(s)

Identify the Target Group(s) to be Served by Project (i.e. English Learners, 3rd grade, Pacific Islander):

Performance/Outcome Measures

Identify the Outcome(s) of the Project/Activity (Example: Decrease the number of students sharing devices.):

Metrics/Performance Measures:

Data Collection Method(s)/Tool(s):

Project Timeline

Identify the Timeline of Project Implementation (Monthly or Quarterly or other Frequency of Milestones):

Project Implementation Location

Identify the Location(s) of Project Implementation:

| Budget Allocation | | |
|--|--------------|------------------------|
| | \$ Allocated | Description of Expense |
| 1000 Series Certificated Salaries | \$ | |
| 2000 Series Classified Salaries | \$ | |
| 3000 Series Certificated and Classified Fringe Benefits | \$ | |
| 4000 Series Books and Supplies | \$ | |
| 5000 Series Services and Other Operating Expenditures, Travel (excluding 5100 and 5800) | \$ | |
| 5100 Series Subagreements for Services | \$ | |

| 5800 Series Professional/Consulting Services and Operating Expenses | \$ |
|--|----|
| 6000 Series Capital Outlay | \$ |
| Reserved for Allocation: | \$ |